



PUBLIC PROTECTION CABINET

Department of Housing, Buildings and Construction

Steven L. Beshear
Governor

Gary A. Feck
Commissioner

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Ambrose Wilson IV
Secretary

Jack L. Coleman
Deputy Commissioner

ELEVATOR ADVISORY COMMITTEE

**Meeting Location: HBC Board Room
101 Sea Hero Road, Suite 100, Frankfort, Ky.**

October 9, 2015 at 9:00a.m.

AGENDA

Winnie Blythe, Chair

- I. Call to Order**
- II. Swearing in of New Member – Darryl Carta**
- III. Roll Call and Quorum Established**
- IV. Introductions: DHBC Staff & Guests**
- V. Approval of July 17, 2015 minutes**
- VI. Old Business**
 - **Code Adoption Update**
- VII. New Business**
- VIII. Legislative Update**
- IX. Date of Next Meeting: January 8, 2016**
- X. Adjournment**



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